

FLYING HIGH ENGLISH SCHOOL



The best school that gives education



education centre

We have 4 Branches across and coming soon 5th.



DIGITAL SCHOOL



BALAJI JESU ENGLISH SCHOOL

No one can stop Jesus
because He is the King of Kings. He is the King of Kings.
He is the King of Kings. He is the King of Kings.



SCHOOL TIME - TABLE

School Assembly (9.45am)

Day/Period	I	II	III	L U N C H B R E A K	IV	V	S H O R T B R E A K	VI	VII	VIII
MON										
TUE										
WED										
THU										
FRI										
SAT										

Note : Above Time-Table is subject to change in accordance with the school Authorities

Introduction of Myself



Name : _____

(In Capital) Surname _____ Pupil's Name _____ Father's Name _____

Date of Birth : _____

Grade : _____ Div. : _____ Reg. No. : - _____

Father's Name & Occupation : _____

Residential Address & Tel. No. _____

Office Address & Tel. No. : _____

Mother's Name & Tel. No.: Blood Group: _____

My Sister/Brother studying in my school, if any:

1) _____ Grade _____

2) _____ Grade _____

I am Allergic to : _____

Guardian Name & Contact:

1. _____ 2. _____

I, the undersigned, have read the rules and regulations of the School and I agree to

abide by them and co-operate with you in the interest of my son / daughter and the

school.

Father's Signature

Mother's Signature

SEARCH RESULTS **REFINE RESULTS**

SEARCHED: 1000 results | 0 seconds

1. [Top 1000](#)
2. [Best group](#)
3. [New software news](#)
4. [Happy birthday! The most funny posts](#)
5. [Top 1000](#)
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[View all 1000](#)

The Management

Mrs. Surekha Sanjay Lahane

President - Rajmata Jijau English School,



Society is not static. It is dynamic. It is ever changing. It is in a constant flux. Like any other living organism it is ever growing and ever changing. It consists of various social units like the family the society and the church. This changing character of society or culture may be sometimes imperceptible as it is continues. But it is changing, all the same. The world of today is different from the world of yesterday. The world which Our grandparents were familiar is different from that in which we are living today. This change is inevitable, whether we want it or not, whether we like it or not. Time is moving fast, changing the face of the world, creating new problems, new needs and new ways of their satisfaction. In these days of knowledge of explosion, nobody can afford to be illiterate and ignorant. An illiterate person can not lead a complete life. It is because of this that education upto primary stage is an essential requirement for everybody. Education alone can make a person aware of his rights and responsibilities as a citizen. It helps him to cast his vote in favour of right candidate. Primary Education enables a person to learn good habits of healthand hygiene. It takes him out of the world of superstitions . It makes an individual a better worker than illiterate person. According **Mrs. Lahane Mam** to the present world is a competitive globe and its race is increasing in every filed-whether it is business, education or sports. English Being a global language one can understand its importance. At present computerized development also shows that English at no cost be neglected. People in rural areas lagging in education there are no facilities of primary school in rural areas. By knowing the deadly need of people to educate rural children in English and to make them, capable in the world of competition by providing bright future.

From the Principal's Desk...

Dear Students and Parents,

It gives me great pleasure and joy to communicate about the school. Here before narrating achievements, I want to draw attention of parents and well-wishers about the school. An idea of launching a school which will impart education with Excellence and provide an effective and most useful infrastructure to produce results and give concrete shape to their ideas. For this who come forward and made ceaseless untiring efforts to shape their ideas and bring this institute in reality person like Mrs. Surekha Sanjay Lahane.

"Rajmata Jijau English School" endeavours to provide all possible opportunities for the best education and development of an all round personality to meet the challenges of competitive future. "Every piece of marble has a statue in it waiting to be released by a man of sufficient skill to chip away the trivialities what a sculptor is to be block or marble, so is education with the moral values of the soul."

"Children are like wet cement; what ever falls on them makes an imprint for a life time". So we are requested to the parents please come forward to improve their wards in all respects. We provide quality education to our students, to make them to be self reliant in all respect. "Today's students are growing in information but starving for knowledge and wisdom. Hence my eventual realization is that we should have adequate knowledge, clear vision, firm purpose and lasting values, so that we become ideal in the eyes of everyone.

With Kind Regards,

Principal
Rajmata Jijau English School

National Anthem

Jana gana man aadhi-nayak jaya ho,

Bharata bhagya - vichaha.

Punjab - Sindhu Gujarat Maratha,

Dravida Utkala Banga,

Vindhya Himachali Yamuna Ganga,

Uchchala Jalandhi - taranga,

Tava shubha name jige,

Tava shubha ashicha mago,

Gaye tava jaya gatha,

Jana gana mangal dayak jaya ho

Bharata bhagya - vichaha,

Jaya-ho, jaya-ho, jaya-ho,

Jaya jaya jaya jaya ho

Rabindranath Tagore

(Adopted as the National Anthem of
our Country on 26th January, 1950)

NATIONAL SONG

Vande Mataram

Vande Mataram, Gajalam, suphalam, malayaja shitalam
Shesya shantiam mataram
Vande mataram.
Sathrejotna pulakitayaminim,
Phullakurita chumadiya shobhinim,
Bhushinim suriachhura bhushinim,
Sukhadam, varadam, mataram
Vande mataram.

(Bankimchandra Chatterji)

The English translation of the stanza rendered by

Shri. Aurobindo in prose is :

I bow to thee, Mother;
Richly - watered, richly - ruled,
soft with the winds of the south,
dark with the rains of the harvests,
The Mother !

Her nights resounding in the glory of the moonlight,
her hands clothed beautifully with her trees in flowering bloom,
burst of laughter, sweet of speech,
The Mother, giver of boons, giver of bales.

प्रतिष्ठा

वास देता है ।

वासी वासिनि को रखे – वास है । यहूं वासे देता है वास है ।

वासे देता है वासी वासिनि वासे विविध वासिनि वासी
वा वहूं रही है ।

वी विवेच वासन वासी । वासी विवेच वास वासन
वासुदी वासो वी वासन वहूं वास है ।

वी वासे वास – विवेच, वासुदी वी वासे वासन वासी । वासी ।

वी वा वासे विवेचवास वासन वासी । वासी ।

वी विवेच वास है । वासी वृक्षे वी वासे देता वी वासो
विवेचवासी वी वासे विवेच वासी । वासी ।

वासी वासी वी वासी वी वृक्षे वास विवेच है ।

प्रतिष्ठा

वास वासु विव वासी,

वासी वासिनि वासु वासन वासी,

वासुदा विवासा वासु विव वासी,

वासुदा विवासा वासु विविवास वासुदा

वासीवासी वासु वासु वासी वासी वासी

वासुदा वी वासी वासा वासी,

वी वासु वासवासा, वासुदावा वासी विविवासावा

वासवासा वासु विवीवा वासी वासवासी वासवासी वासी,

वासु वृक्ष वासी वासु विवासा वासवासी विवा वासवासी

वी वासुदा वासी वासी,

वासे विवासा वासी वासी वासु वासी वासी वासी

वासवासी वासी ।

PLEDGE

In this my country, All Indians are
my brothers and sisters.

I love my country, and I am proud of its
rich and varied heritage. I shall always
strive to be worthy of it.

I shall give my parents, teachers and
all elders respect and treat everyone
with courtesy.

To my country and my people.
I pledge my devotion.

In their well-being and prosperity
alone lies my happiness.

PRAYER

O God help me,
To live today, as you would wish,
What I ought to be doing and to do it,
Don't let me miss my opportunities today,
To make others happy,
To make myself a little better,
This is my prayer,
I make to you.

O God in love and confidence,
Thank you Lord,
Thank you O God.

ENGLISH PRAYER SONG

There shall be showers of blessing;
This is the promise of love;
There shall be seasons refreshing,
Sent from the Savior above.

Showers of blessing,
Showers of blessing we need:
Mercy-drops around us are falling
But for the showers we plead.

There shall be showers of blessing;
Send them upon us, O Lord,
Grant to us now a refreshing,
Come, and now honor Thy Word.

नराठी प्रादृना

खारा तो मूकची थर्म

खारा तो मूकची थर्म, जाहाज देव अस्ति ॥४॥

खारी तो हिंन अस्ति चिन, जारी तो सुन धर्मादिन

जाह जाहन उत्तरी, जाहाज देव अस्ति ॥५॥

खारा तो अस्ति अस्ति चिन, जाहाज योगी जाहन

जाह जाहन उत्तरी, जाहाज देव अस्ति ॥६॥

कुल न लव चिनावे, कुल न लव धिनावे

जाहाज लंगु जाहावे, जाहाज देव अस्ति

प्रादृदी लेखो लारी, जाहाज लावडी लारी

कुल न लुष्ट लेखावे, जाहाज देव अस्ति

अस्तो है जाह अस्ति, अस्तो है जाह अस्ति

जाही अस्ती छावे, जाहाज देव अस्ति

॥७॥

हिंदी प्रारंभिक

गुरु राम, गुरु भगवान्
ते ते भवान् वायन् द्वि ए
गुरु भगवान् वायन् द्वि ए
गुरु भगवान् वायन् द्वि ए

અને એવી કોઈ વિશે
એવી વિશે એવી વિશે
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Final results

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sherry and your
right hand is
either holding or lifting it
up with your right hand.

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and the and the

मानव जीवन के अधिकारों का विभिन्न रूप है। यह एक सम्पूर्ण विश्वास का विकास है।

Praise Him

Praise him Praise him
Praise him in the morning
Praise him at the noon time
Praise him when the sun goes down
(Love him, Serve him, Turn him Praise him)

Let There be Light

LET THERE BE LIGHT
Let there be light in the world
Let there be light in the people
Let there be God in our life.
From this day
(Let there be joy peace, Praise)

We Shall Over Come

- We shall overcome, we shall overcome
every day. On deep in my heart I do
believe that we shall overcome someday.
- We'll walk hand in hand. We'll walk hand in hand today
On deep in my heart. All I believe that we'll
walk hand in hand today.
- We shall live in peace...
- We shall live with him...

三

ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਅਵਾਜ਼,
ਅਨੰਧੀ ਹੈ ਜੇ ਕਿ ਆਖਿ।
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਬੋਲਿਆ
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਲੋਚਿਆ
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਪੜਿਆ
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਪੜਿਆ
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਪੜਿਆ
ਗੁਰ ਦੀ ਪ੍ਰਾਪਤੀ ਹੈ ਜੇ ਕਿ ਪੜਿਆ

ਜਾਣੋ ਕਟੋ ਦੀ ਮਾਲਾ

ਅੰਤ ਵੱਡੀ ਦੀ ਸੁਆਹੀ ਪ੍ਰਾਪਤ ਹੋਣਾ :
ਜੇ ਪ੍ਰਾਪਤ ਕੀ ਜਾਂਦੀ, ਕਿ ਅਗਲੀ ਪ੍ਰਾਪਤ ਹੋਣਾ
ਅੰਤ ਦੀ ਸੁਆਹੀ ਹੈ, ਪ੍ਰਾਪਤ ਕੀ ਜਾਂਦੀ ਹੈ
ਜੇ ਚੁਣੀ ਹੋਣਾ ਅਤੇ ਵਾਲੀ ਹੋਣਾ ॥੧੨॥
ਅੰਤ ਦੀ ਸੁਆਹੀ ਹੈ, ਪ੍ਰਾਪਤ ਕੀ ਜਾਂਦੀ ਹੈ
ਪ੍ਰਾਪਤ ਕੀ ਜਾਂਦੀ ਹੈ, ਕਿ ਅਗਲੀ ਪ੍ਰਾਪਤ ਹੋਣਾ
ਅੰਤ ਦੀ ਸੁਆਹੀ ਹੈ, ਪ੍ਰਾਪਤ ਕੀ ਜਾਂਦੀ ਹੈ
ਜੇ ਚੁਣੀ ਹੋਣਾ ਅਤੇ ਵਾਲੀ ਹੋਣਾ ॥੧੩॥

प्राचीन

गृह गृह विवाह, गृह गृह विवाह,
गृह गृह विवाह तो था,
तो, तो, यह तो विवाह यह विवाह,
गृह गृह विवाह तो था ॥ १ ॥

गृह गृह विवाह, गृह गृह विवाह
गृह गृह विवाह तो था
तो विवाह यह विवाह
यह विवाह
गृह गृह विवाह तो था ॥ २ ॥

गृह गृह विवाह - यह विवाह यह विवाह
गृह गृह विवाह - यह विवाह
तो विवाह यह विवाह यह विवाह
गृह गृह विवाह तो था ॥ ३ ॥

प्रसंग

मैं आपका नाम नहीं बताता हूँ,
मैं आपका गुणी भाव नहीं बताता हूँ और
मैं आपकी जीवनी, अपनी जीवनी को बताता हूँ।
मैं आप के दृष्टि में आप हूँ, आप आपकी जीवनी को बताता हूँ
जैसा कि आप की जीवनी के लिए आप हूँ।
मैं आपका निष्प्रभाव, आप आपका निष्प्रभाव हूँ।
आप की जीवनी, आप आपकी जीवनी हूँ।
आप के अन्तर्भूत, आप हूँ अन्तर्भूत,
आप के अन्तर्भूत, आप हूँ अन्तर्भूत।

प्रसंग उत्तर

मैं आपका नाम नहीं बताता हूँ और आपका
मैं आपका गुणी भाव नहीं बताता हूँ और आपका ॥
मैं आपका निष्प्रभाव, आप आपका निष्प्रभाव हूँ।
आप की जीवनी, आपकी जीवनी हूँ और आपका निष्प्रभाव हूँ ॥

